

MEMORANDUM

TO: James Arnold, D.P.M.
Amanda Barner, M.D.
Brenda Stokes, M.D.

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: November 16, 2021

SUBJECT: Special Conference Committee - Thursday, December 9, 2021

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Thursday, December 9, 2021*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

| <u>LICENSEE</u> | <u>TIME</u> | <u>CHAIR</u> | <u>AS</u> |
|---|-------------|--------------|-----------|
| Felix Shepard, Jr., MD (reinstatement) | 9:00 am | Barner | Robinson |
| Julian Choe, MD | 9:00 am | Stokes | Roukous |
| James White, DC (Att. Phillip Baker) | 1:00 pm | Arnold | Joseph |

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.